



2007 Beef Ambassador Contest  
**PARTICIPATION FORM**

Contestant Name: \_\_\_\_\_

Phone Number(s): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Contestant Birthdate: \_\_\_\_\_

Contestant Parents: \_\_\_\_\_

Contestant Biography: \_\_\_\_\_

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**Please Return this Form ASAP to:**

Ann Cochran  
Annc178@aol.com

CONTEST DATE is *Wednesday, March 7<sup>th</sup>, 2007 at 6:00pm* at the San Luis Obispo Board of Supervisors Chambers

For information, call Chairperson Ann Cochran (805)431-7086 or e-mail: [annc178@aol.com](mailto:annc178@aol.com)

~ Good Luck! ~